

What is Madhyasth Darshan

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Madhyasth Darshan (Coexistential thought) propounds universal humane constitution, education & organizational systems.

‘Madhyasth Darshan’ is free of mysticism/secrecy. It makes the actuality, reality and truth of the complete dimensions of a human being study-able & understandable. The expression of the power of realization, conveying of all-round resolution, and the art of living via the method of just-full behaviour, lawful occupation & perfect conduct is gain-able via Madhyasth Darshan. Along with this, it makes intellectual resolution, material prosperity, fearlessness (freedom from intrinsic human fears) and coexistence accessible via reasonable solutions, in a systematic manner.

According to ‘Madhyasth Darshan’, every unit (activity) in Existence is endowed towards progression whilst participating with the entirety. In the process of knowing, believing, recognizing and fulfilling this fact, Humans are in self-organization and participate with the entire organization.

The human is the seer of all the bhaavas or essence in Existence. The understanding of all the essences itself is awakening in the conscious self or jeevan which is in the form of evidencing in realization and resolution in thought. The meaning of all round resolution is the recognition of human and ecological relationships (matter, plants, animals) and the fulfillment of the values intrinsic in them.

‘Madhyasth Darshan’ is in 4 parts:

Darsana	‘realistic-view’: Postulations from realization
मानव व्यवहार दर्शन	Darsana* of Human Behavior
कर्म दर्शन	Darsana of Human Action
अनुभव दर्शन	Darsana of Human Realization
अभ्यास दर्शन	Darsana of Human Practice

In which the complete study of existence, i.e. existence itself being coexistence, progress in existence, the occurrence of the ‘conscious jeevan’ in progress or evolution, awakening in jeevan and the physical-chemical formation and deformation is included.

The coexistentialist perspective based on Madhyasth Darshan, explains how a human can experience coexistence with other units of nature, as well as humans with humans and humans with entire existence. This is made studyable via the following thought-systems:

‘Saha-astitva-vaad’, or Coexistential Thought

(Coexistentialism, Coexistential Philosophy) is in 3 parts:

vaada	‘ism: Expansion at the level of thought
समाधानात्मक भौतिकवाद	Resolution-centric Materialism
व्यवहारात्मक जनवाद	Behavior-centric Public Discourse
अनुभवात्मक आध्यात्मवाद	Realization-centric Spiritualism

In order that self-organization or self-rule (accessibility to justice, exchange & production) and freedom (self-regulation) are made available to humans in the form of the ‘art of living’ the following codes of conduct or shastras, based on the Coexistential view have been provided.

The ‘Shastras’ or codes of conduct for living are in 3 parts:

shaashtra	code of conduct or living
व्यवहारवादी समाजशास्त्र	Behavioral Sociology
आवर्तनशील अर्थशास्त्र	Cyclical Economics
मानव संचेतानावादी मनोविज्ञान	Human consciousness-oriented psychology