

Introduction to Jeevan Vidya

Facilitated by -
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Background

- ▶ Jeevan Vidya is a proposal for living in harmony within human-human and human-nature relationships and thus realising happiness and peace.
- ▶ Jeevan Vidya is based on Madhyasth Darshan which is a new philosophy whose original propounder is **Shri A. Nagraj** (1920-2016) of Amarkantak.
- ▶ This can be achieved through the study of humans and preservation of humanness.
- ▶ I, Ashok Gopala, present this proposal to you as a student of Jeevan Vidya. I am responsible for the content of this presentation, which is how I have interpreted Jeevan Vidya.

Jeevan Vidya - What it is

- ▶ Jeevan Vidya is movement for raising awareness of ‘coexistential harmony’ in humankind.
- ▶ It is a proposal for enabling harmonious thinking, behaviour & work in humans at all levels.
- ▶ Jeevan Vidya proposes educational methodology based in purposeful reasoning for enabling the above.
- ▶ The focus of this proposed study is human being (purpose, role, potential abilities, conscious states, life journey etc) in context of existence.

Jeevan Vidya - What it is not

- ▶ It is not a sect or a commune.
- ▶ It is not based on any prevalent religion, spiritual school, philosophy or ideology.
- ▶ It is not for making money or fame.

Therefore, all Jeevan Vidya workshops are offered as a gift to the humankind with sole purpose of bringing about awareness in coexistential harmony.

Proposal

- ▶ All nature, except humans, exists as a spontaneous system driven by collaboration. This is Coexistence.
System = Multiple units (components) fulfilling a common purpose by functioning in harmony with each other over a sustained duration
- ▶ Humans (individuals, family, society, tradition) are also an integral part of nature and the opportunity and resources to live in this harmonious system are available to us.
- ▶ All human achievements are a result of collaboration, i.e., combined effort.
Collaboration = Being mutually useful and complementary in one's surroundings
- ▶ Ignorance is the only cause of the inability to collaborate (exploitation) by humans.
Exploitation = Depriving one of its necessity.

Collaboration

- ▶ A systematic process that benefits all the participants is defined as collaboration.
- ▶ Collaboration emerges from total commitment to the **collective goal**.
- ▶ Commitment comes from total acceptance of the collective Goal.
- ▶ Total acceptance is a result of comprehensive understanding.
- ▶ Understanding is the desired outcome of **education**.
- ▶ Wherever there are gaps in collaboration it is due to the gaps in the education.

Stages of Understanding

- ▶ Agreement
- ▶ Acceptance
- ▶ Understanding
- ▶ Realisation-Evidence



Basis for Participation

- ▶ Understanding
- ▶ Integrity
- ▶ Responsibility
- ▶ Participation



Human Goal?

- ▶ Do Humans have any role in Nature?
- ▶ Is there such a thing as Human Goal?
- ▶ Individual or collective?
- ▶ Durational or eternal?
- ▶ Circumstantial or universal?

Human Goal = Universal Wellbeing

- ▶ Universal Wellbeing = Preserving the continuity of all
 - ▶ Continuity of order in humans
 - ▶ Continuity of natural order
- ▶ *Harmony (Balance) → Stability → Continuity*
- ▶ *‘Universal wellbeing includes personal wellbeing.’*
‘सर्वशुभ में स्वशुभ समाया है।’

Proposed Human Goal

	Current State (Due to Ignorance)	Proposed (With Understanding)
Individual	Confusion	Clarity
Family	Strife	Prosperity
Society	Insecurity	Mutual Trust
Nature	Towards imbalance	Harmony

An Overview of the Human Journey

Traditional Philosophies

- ▶ **Materialism:** Matter is the ultimate reality, material activity is existence, mutual struggle is the fundamental causality.
- ▶ **Idealism/Theism/Spiritualism:** Ideal substance (God) is the ultimate reality, God's creation is existence, 'divine will' is the fundamental causality.

Achievements of Humankind- Through Materialism

- ▶ The development of resources & technology to fulfil basic & higher needs in humankind.
- ▶ Promoted access to education.
- ▶ Progress in technical education.
- ▶ The breaking of social dogma in favour of maximising production.

Shortcomings in Materialism

- ▶ The dedication of education and technological advancements for business and war.
- ▶ Accepting oppression, revolt, exploitation and war as legitimate means.
- ▶ Accepting cajolery, bribery, threat and guile as policy.
- ▶ Pollution, Climate Imbalance and Global Warming as a result of environmental exploitation.
- ▶ Society becoming plagued with the profit-mentality.
- ▶ Education being plagued with extreme obsession for Profit, Consumption and Sex.
- ▶ Inability to study and understand humans.

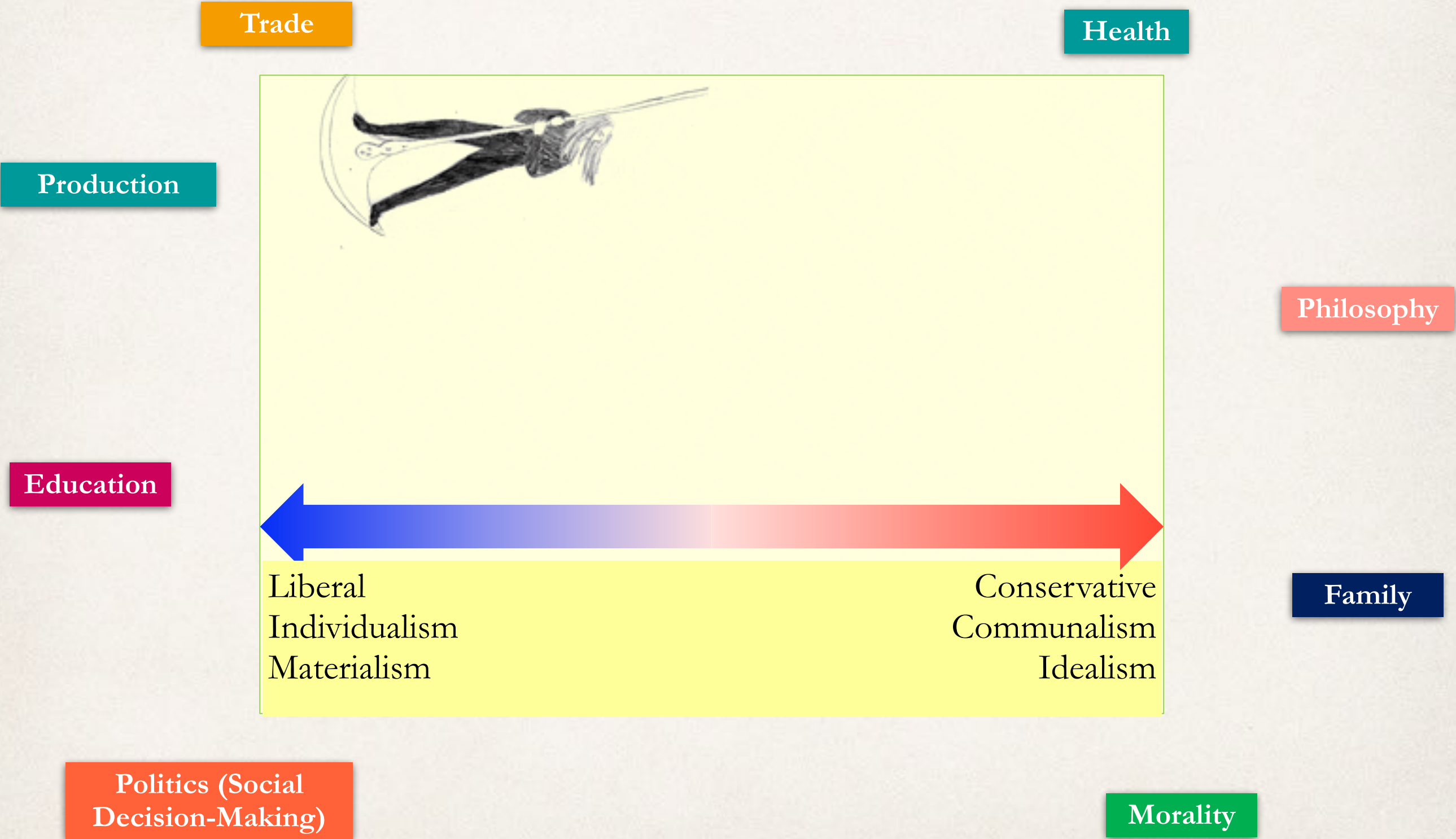
Achievements of Humankind- Through Idealism

- ▶ Superior goals, aspirations of universal welfare, enriched language (like omni-present, justice, righteousness, truth, unity, universality, compassion, benevolence, kindness, generosity ...) refined concepts of the abstract domain, that encouraged humans to develop their intellectual and spiritual capacities.
- ▶ Truth-seeking tendencies were respected.
- ▶ Knowledge becoming a topic of discussion and research in human tradition.

Shortcomings in Idealism

- ▶ Propagation of an imperceptible, inexpressible truth.
- ▶ Propagation of mysticism as Knowledge. Consequently, education, conduct, social systems, constitutions were based in unverifiable beliefs.
- ▶ Mutual differences between various religions, sects and schools of thought, leading to social divisions and communality.
- ▶ Society plagued by dogma.
- ▶ Education becoming a class privilege.
- ▶ Inability to study and understand humans.

Two poles of a spectrum



Understanding Knowledge 1

Three Fundamental Facts

I am

World is

I want to live Happily



Three Fundamental Questions

What am I?

What is this World?

What is happiness?

Understanding Knowledge 2

	Prevalent		Proposed
	Materialism Purposeless Logic	Idealism Logic-less Purpose	Coexistentialism Purposeful Logic
I?	Body	Soul (Atma)	Human = Jeevan + Body
World?	Resource	Illusion	Harmonious Coexistential Order
Happy Living?	Consumption	Liberation	Ethical Human Conduct
Program	Comforts and Accumulation	Devotion- Renunciation	Resolution, Prosperity, Security, Coexistence
Social Consequence	Individualism → Struggle, War	Communalism → Struggle, War	Collaboration → Unified Society, Universal Order



Individualism
Materialism
Liberal

Collaboration - Undivided Society
Co-existentialism
Self Regulation - Universal Order

Communalism
Idealism
Conservative

Understanding Jeevan

Understanding Human Beings

- ▶ Human beings are a unit of knowledge order.
- ▶ Humans live through decision making, all our decisions are for achieving lasting happiness.
- ▶ Every human is a composite of the conscious aspect (Jeevan) and the physical-chemical-biological aspect Body.
- ▶ Jeevan (self) is a unit, body is a unit.
- ▶ Jeevan (self) is primary and it utilises the body for learning (self development) and expressing.
- ▶ Decision making ability is in Jeevan, and Jeevan makes decisions for itself and as well as for the body.
- ▶ Human fulfilment is in living with humanness. Humanness is fulfilling one's responsibilities and thus contributing for the larger good.

Human Being

Actualiser of Designs



Imagination + Free Will



= Liberty

In the Hope of Mental Well-Being



Happiness



Resolution



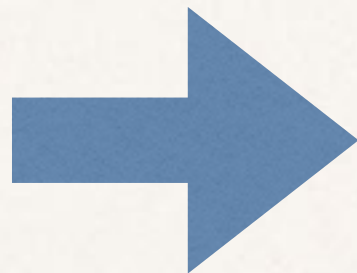
= Order

Human Being



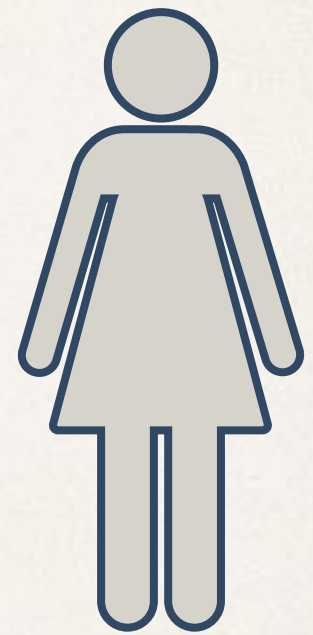
Human Being

Jeevan driving & using body
to learn & to express itself



Jeevan

Conscious Aspect
Sentient



Body

Material Aspect
Insentient

Understanding Human

	Jeevan	Body	Human (Jeevan with Body)
Nature	Sentient	Insentient	Human nature (indefinite when ignorant, definite when knowledgable)
Duration	Immortal	Mortal	Life time (Between birth & death)
Type	Conscious unit	Biological unit	Unit of Knowledge order
Need	Wellbeing (Mental & physical, material, social & ecological)	Facilities (of nutrition & conducive environment in form of air, water, food, clothing & shelter)	Human Goal (Resolution, Prosperity, Security, Coexistence)
Exchange	Values	Physical-chemical substances	Work, thoughts, feelings, knowledge
Fulfillment	In experiencing and evidencing harmonious coexistence (togetherness)	In good health	In internal & external harmony
Purpose	Realisation - complete cognition of self & existence	Tool for Jeevan (through which Jeevan expresses, learns, practices & gives evidence)	Evidence based living (results in harmonious participation with the existential order.)

Understanding Human Needs

	Wellbeing (Happiness)	Facilities (Comforts)
When	Always	When needed
Quantity	Limitless	Limited
Where	Human-Human Relationship	Human-Nature Relationship
Source	Knowledge, Evidence	Production Activity
Practice	Intellectual Laws, Social Laws, Natural Laws	Harmonious Occupation
Sustainable Form	Evolved Consciousness (Human, Super-Human, Supreme-Human Consciousness)	Humane Conduct
Evidence	Value-based living	Prosperity

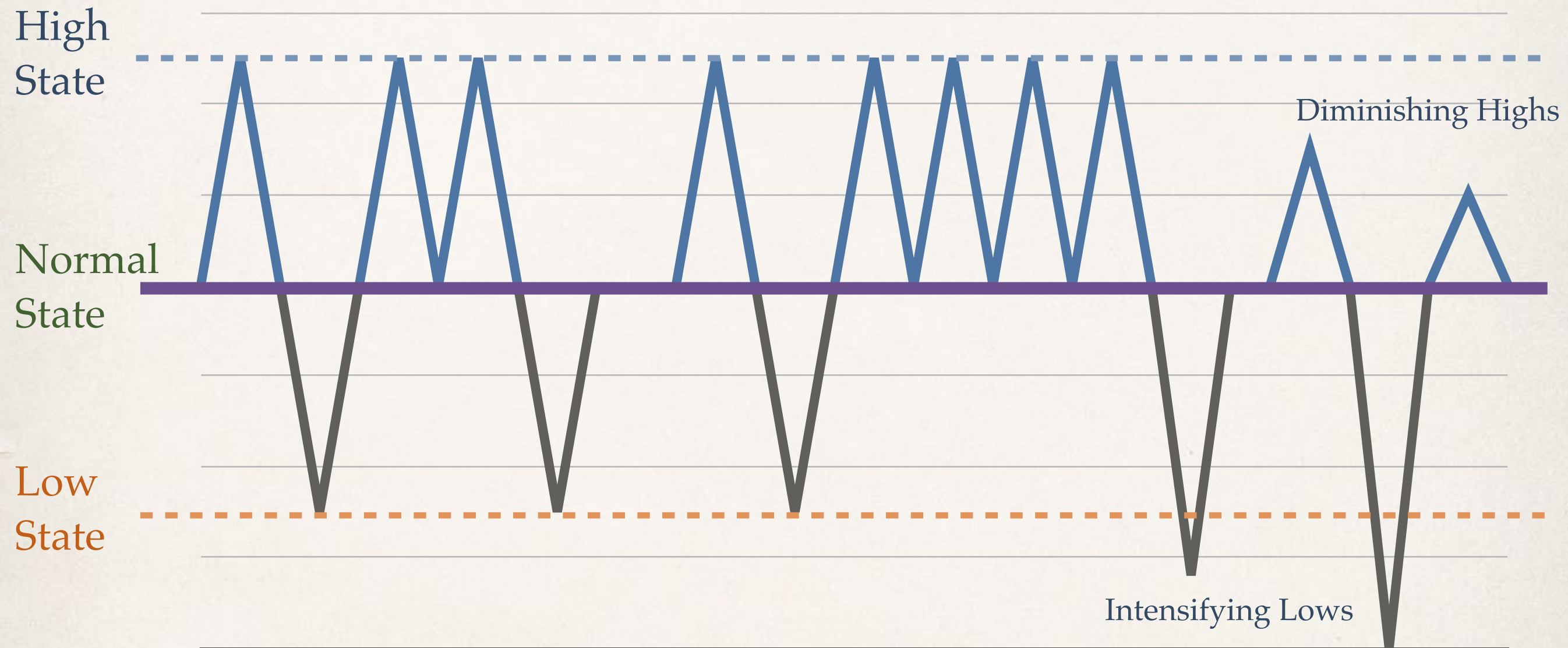
Human Needs - 2

- ▶ The need for happiness is for (conscious) Jeevan and the need for material facilities is for (material) Body. Both needs have to be fulfilled.
- ▶ Happiness cannot fulfil material needs (facilities) in humans.
- ▶ Material facilities cannot fulfil non-material needs of the conscious aspect of the humans. Facilities do not give lasting happiness.

Human needs - conclusion

- ▶ The lack of education about the (conscious) needs of Jeevan (/Self) in humans has resulted in beliefs and practices where humans keep trying to be happy through acquiring and consuming material facilities.
- ▶ The need of lasting happiness which originates from conscious aspect (Jeevan/self) of humans can be identified properly & addressed fully through the study of humans in harmonious coexistence.
- ▶ Study of harmonious coexistence, when completed, enables the person to fulfil their need for lasting happiness by living on the basis of humaneness in relationships, family, society and planet.

Is Happiness an excited state?



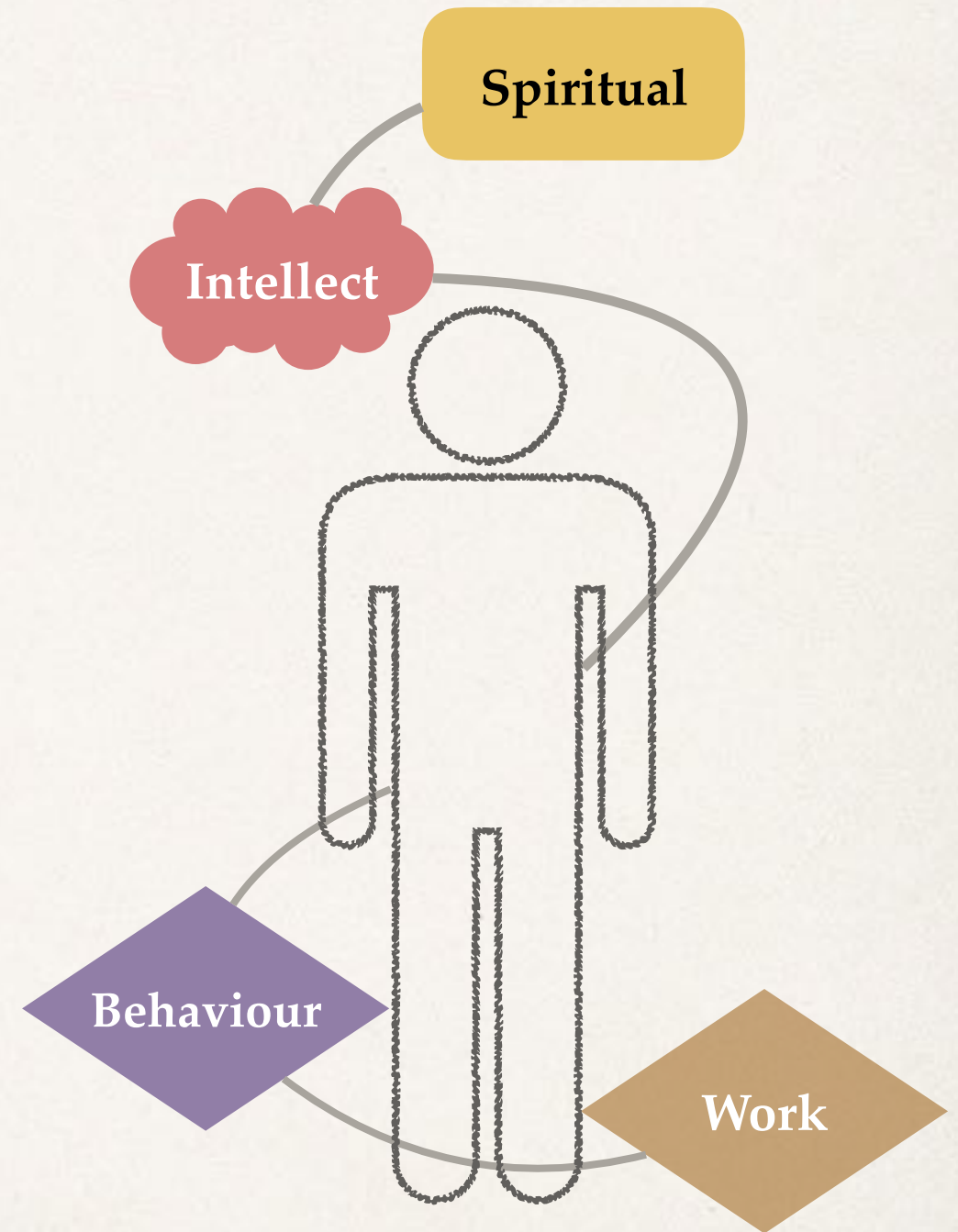
Both Highs and Lows are excited states

Types of Happiness

Source	Duration
Sensations	Momentary
Values	Long-term
Purpose	Eternal

Dimensions of Human Living

- ▶ **Work:** occupational aspect
- ▶ **Behaviour:** Interpersonal aspect
- ▶ **Intellect:** Psychological aspect
- ▶ **Spiritual:** Realisational aspect



Four Dimensions of Human Living - Interconnection

- ▶ The dimensions of Behaviour and Work in humans are expressed through the body.
- ▶ The Intellectual and Spiritual dimensions in humans exist in the Jeevan.
- ▶ The dimensions of Work and Behaviour are governed by the Intellectual dimension.
- ▶ The Intellectual dimension can have complete clarity only in the light of an awakened Spiritual dimension.
- ▶ Awakening of one's Spiritual dimension is only possible through dedicated study of coexistence.

Two powers of human beings

- Power of Imagination
- Power of Wilful Action

Awakened

Spiritual Aspect

Study of laws governing Real World leads to Realisation in Spiritual Aspect

Body and intellect are the means for education and therefore for spiritual awakening,

Awakened spiritual aspect leads to self disciplined Intellect

Spirituality based Intellect:

Virtual World = Real World

Where imagination is rooted in realised natural Laws, regulation & balance

Power of Imagination

Idea

Acceptable Result = Happiness

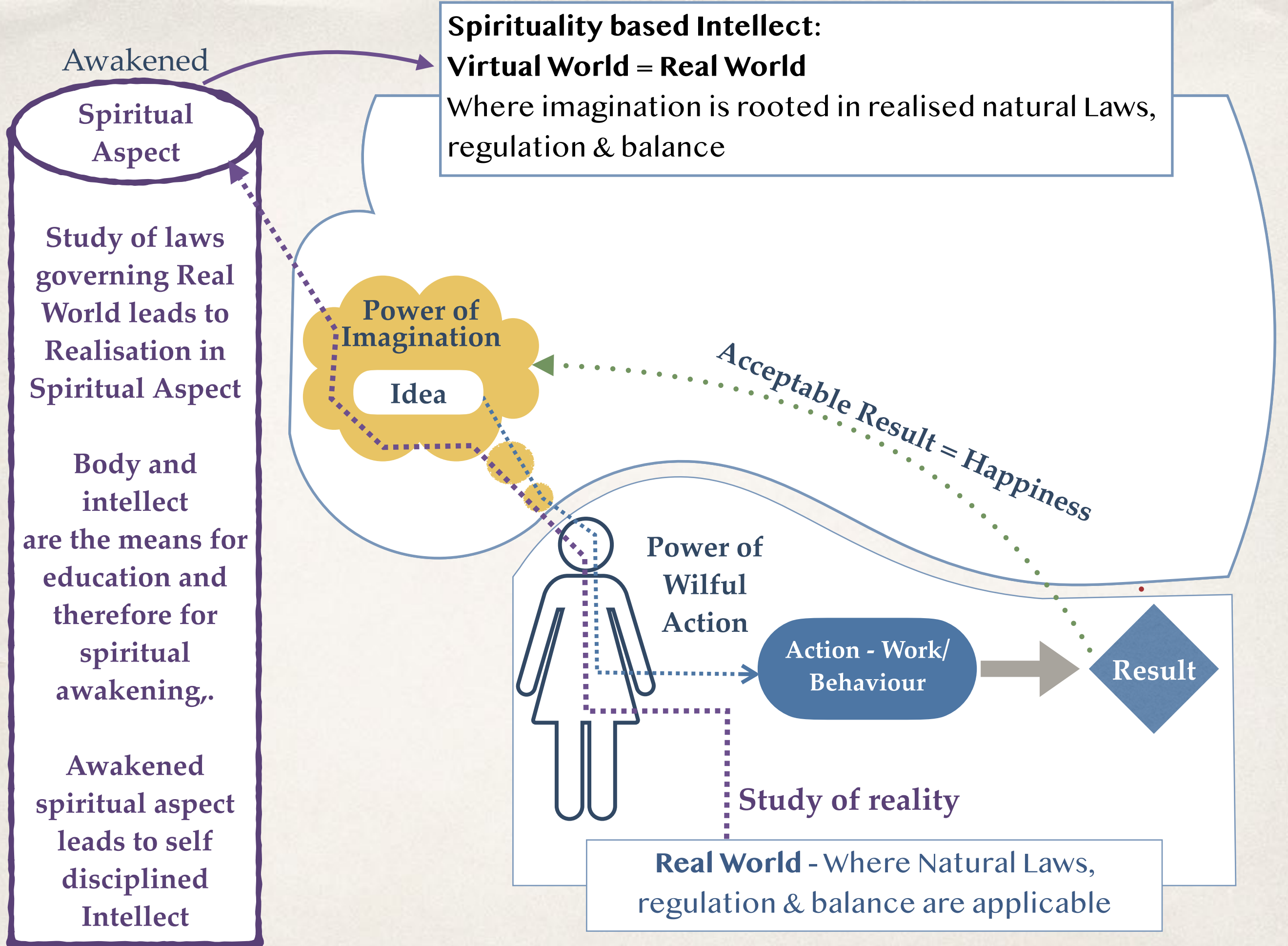
Power of Wilful Action

**Action - Work/
Behaviour**

Result

Study of reality

Real World - Where Natural Laws, regulation & balance are applicable



Importance of Work

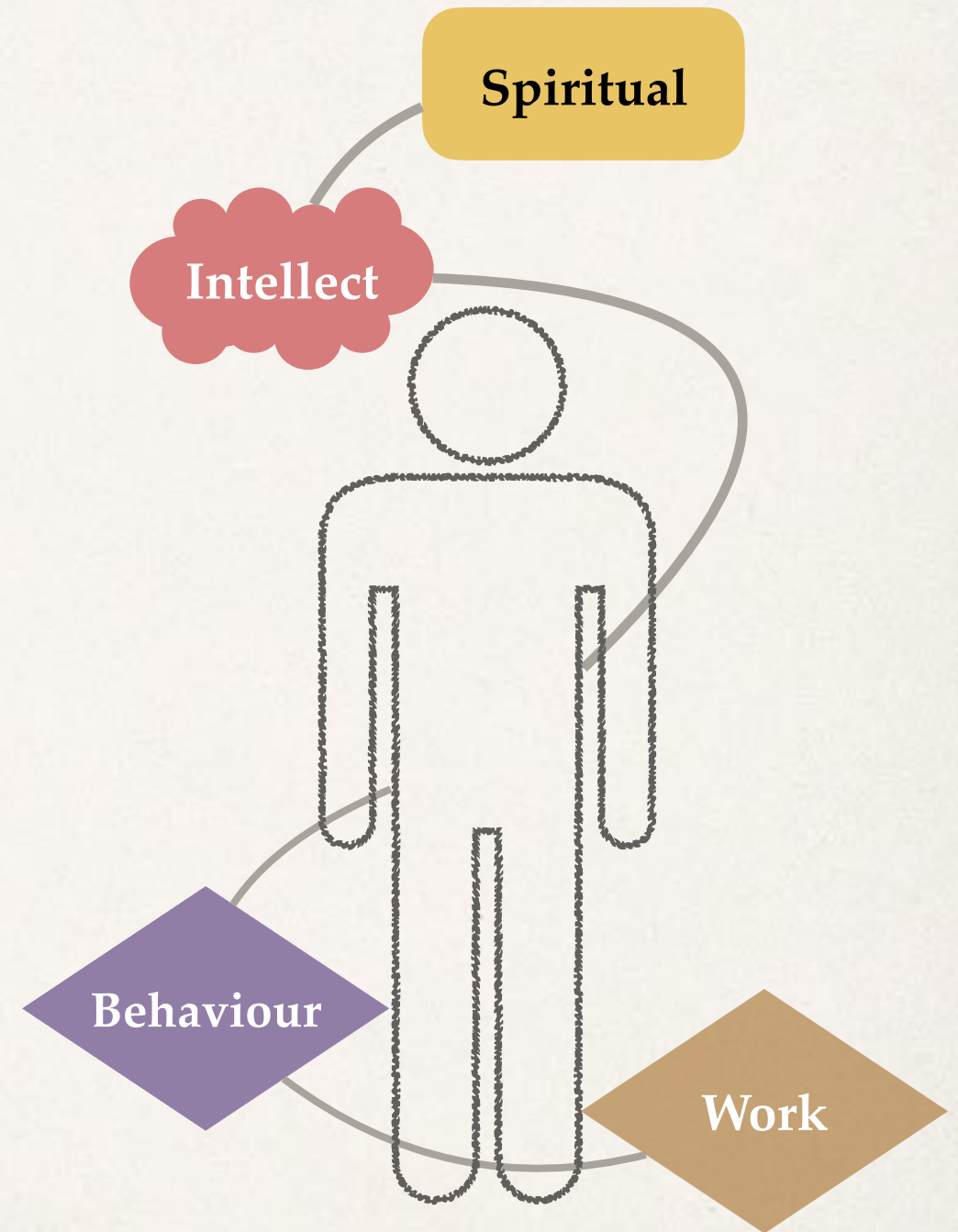
- ▶ We consume resources (goods & services) through the body from birth till death.
- ▶ Consumed resources are received from society (collective) and produced resources are tendered to society.
- ▶ Net production more than consumption in a lifetime is non-exploitative.
- ▶ We are productive in generating goods and services for a shorter duration.
- ▶ In our productive age we need to compensate for the non-productive phases- childhood, old age, sickness.

Humane Economics

- ▶ Humane Occupation
- ▶ Self-Regulated Consumption
- ▶ Right utilisation
- ▶ Conservation

Dimensions of Human Living

- ▶ **Work:** occupational aspect
- ▶ **Behaviour:** Interpersonal aspect
- ▶ **Intellect:** Psychological aspect
- ▶ **Spiritual:** Realisational aspect



Functions in Jeevan

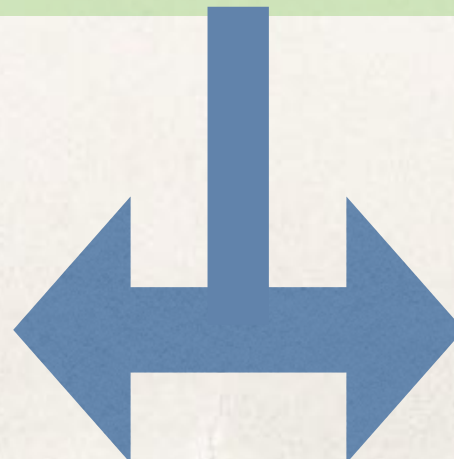
Imperishable Powers	Inward Activity For understanding	Outward Activity For evidencing	Imperishable Forces
<i>Aatma</i>	Anubhav (Realisation)	Evidence	Authentication
<i>Buddhi</i>	Enlightenment	Resolve	Wisdom
<i>Chitta</i>	Contemplation	Visualisation	Desire
<i>Vritti</i>	Justice-Righteousness-Truth Comparison	Analysis	Thought
<i>Mana</i>	Likes-health-profit Experience	Choice	Hope
Body (For Action in world)			

4½ Activities - To run the body

Behaviour Dimension

5½ Activities- For Knowledge

Work Dimension

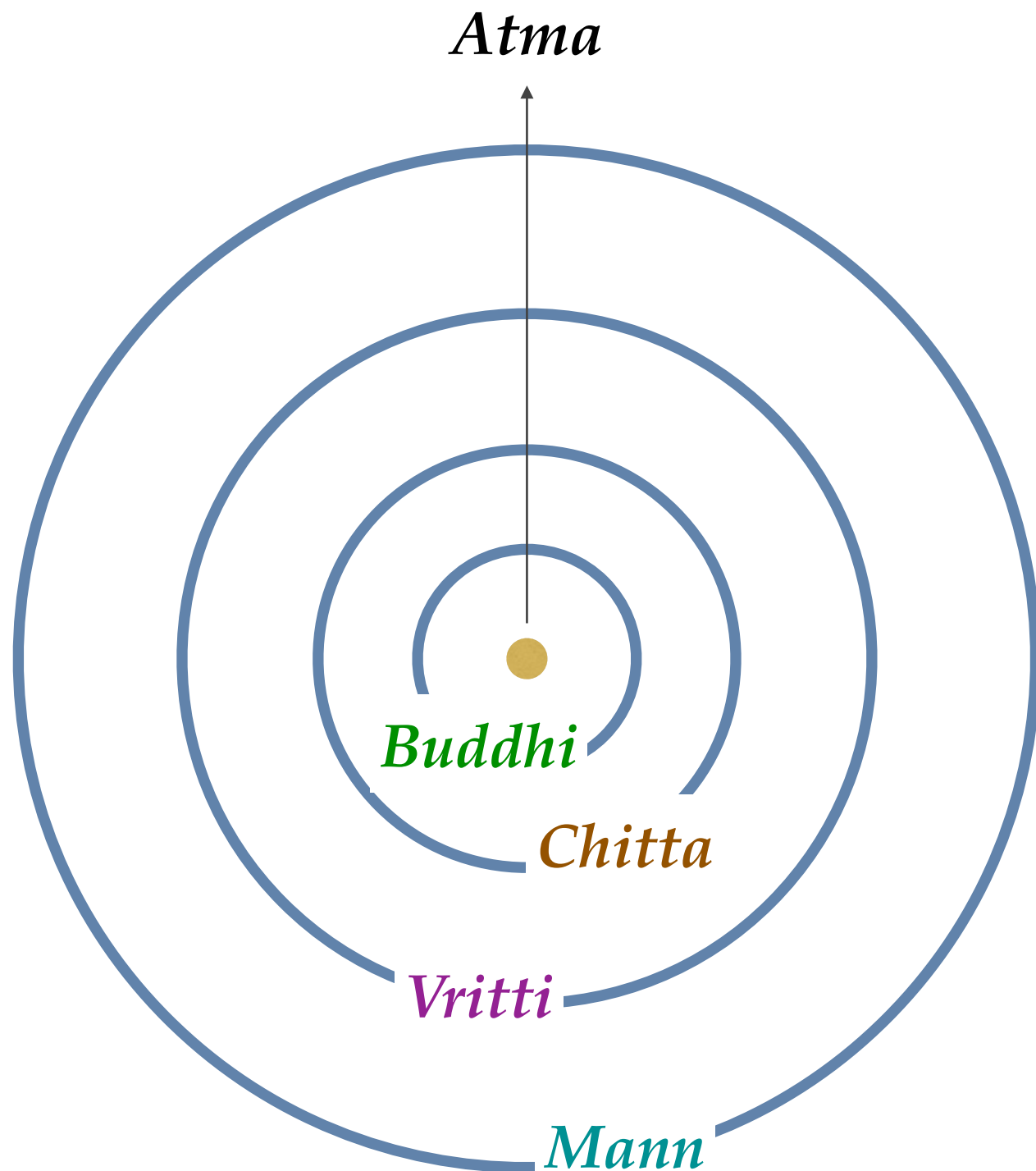


Comparison: Prioritising

Perspectives for Decision Making

- ▶ **Likes/Dislikes**
(Sense-centric)
- ▶ **Just/Unjust**
(Relationship-centric)
- ▶ **Suitable/Unsuitable**
(Health-centric)
- ▶ **Righteous/Unrighteous**
(Order-centric)
- ▶ **Profitable/Unprofitable**
(Wealth-centric)
- ▶ **Truth/Untruth**
(Continuity-centric)

Structure of Jeevan



- ▶ Jeevan atom is physically & chemically inert.
- ▶ Jeevan atom is structurally perfect/complete atom
- ▶ Jeevan atom exhibits only conscious properties (qualities).
- ▶ Jeevan atom has mass but no weight.
- ▶ Jeevan atom evolves/develops qualitatively only, without any quantitative changes.

Order in Nature

Knowledge of Coexistence

Existence is a System in, by and for Coexistence

Existence

- ▶ Existence comprises of two inseparable substances:
 1. **Space** (boundless, all-pervasive power)
 2. **Matter** (infinite indestructible units)
- ▶ Existence is free from a beginning or end
- ▶ Space is constant, continuous, unfragmented, omnipresent, transparent, all pervasive, eternal substance
- ▶ Matter is eternal, indestructible, innumerable units, active, changing, evolving substance.

Coexistence

- ▶ Togetherness in being and functioning
- ▶ Being useful and complementary
- ▶ Each unit is a system in itself with its own uniqueness, while being a part of the larger system
- ▶ All insentient, Sentient Matter permeated in space, is the complete reality

System

- ▶ Recognising and responding
- ▶ Functioning governed by natural Law, Regulation, Balance, Justice, Righteousness, Truth
- ▶ A system is with a definite (purpose; constituents, activity, value)
- ▶ Nature is in form of four orders

Coexistence of Space and Matter



Soaked
(in Energy)

Immersed
(in Perfect)

Encompassed
(in Law)



Energised
Magnetised

Active
(for Perfection)

Regulation
Balance



Activity
[Conduct]
[Participation]



Effort

Motion

Structure

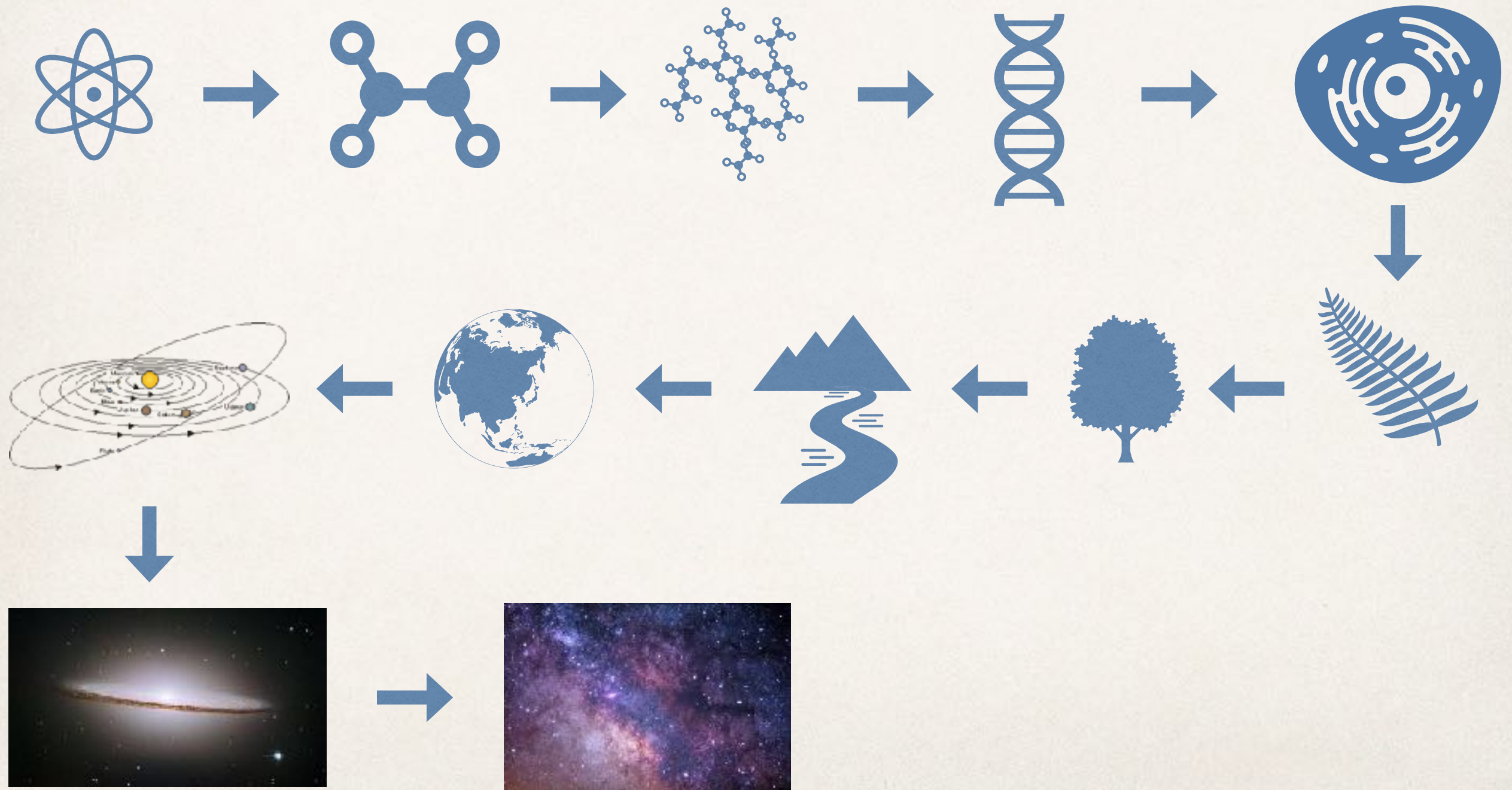
Goal Rest
Functional Perfection

Destination
Conduct Perfection

Permanence
Structural Perfection

Coexistential Harmony

- ❖ Each unit (with its own uniqueness) is an order in itself while participating in the larger order.

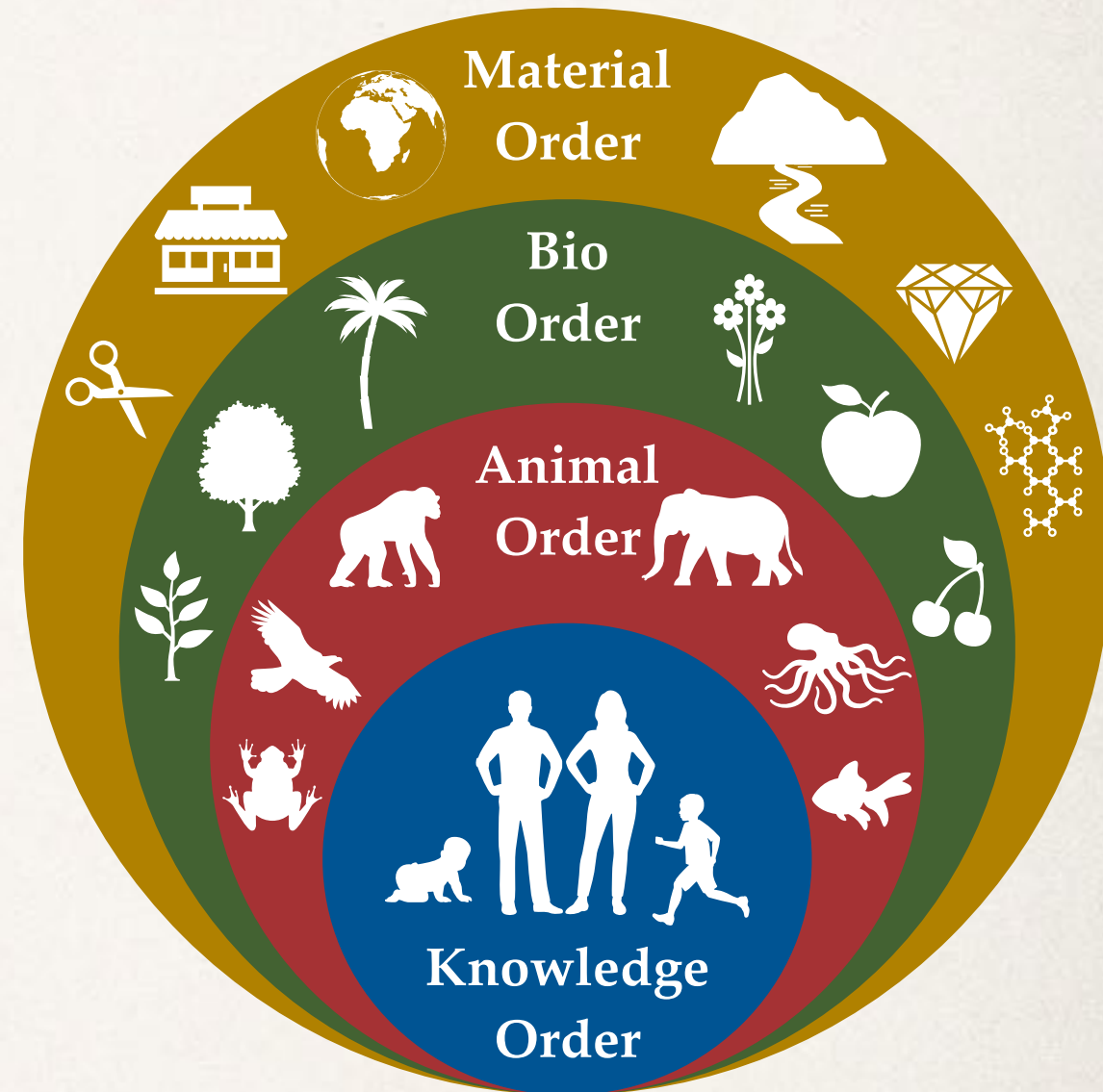


Knowledge of Coexistential Harmony

- ▶ Existence is coexistential order
- ▶ Order = A System with definite purpose, constituents, activity, role in larger order
- ▶ At the planetary (**gross**) level there are 4 orders in nature.
 - ▶ There are only three activities in nature: Physical, Chemical & Conscious Activity
 - ▶ Causality for all three activity is order in Atoms.
- ▶ At the **subtle level** there is orderliness in atoms
 - ▶ Stable atomic configurations (structures) & definite properties of atoms - Insentient Atoms
 - ▶ Perfectly structured Atom - Jeevan [G₁] - Sentient Atom
- ▶ At the **causality level** there is 'balancing activity'
- ▶ At the **fundamental level** there is coexistence of space and matter.
 - ▶ Insentient & Sentient matter is permeated (soaked, immersed & encompassed) in all-pervasive space

Nature's Orderliness on a Planet?

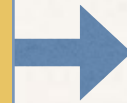
- ▶ **Material Order:** All things made up of matter.
- ▶ **Biological Order:** All things made up of matter and respiring.
- ▶ **Animal Order:** All things made up of matter, respiring and having self awareness
- ▶ **Knowledge Order:** All things made up of matter, respiring, self aware and having awareness of meaning and purpose



Insentient & Sentient Nature

Insentient

Material Order



Predominantly Physical Activity

Biological Order



Predominantly Chemical Activity

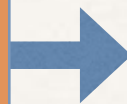
Sentient

Animal Order



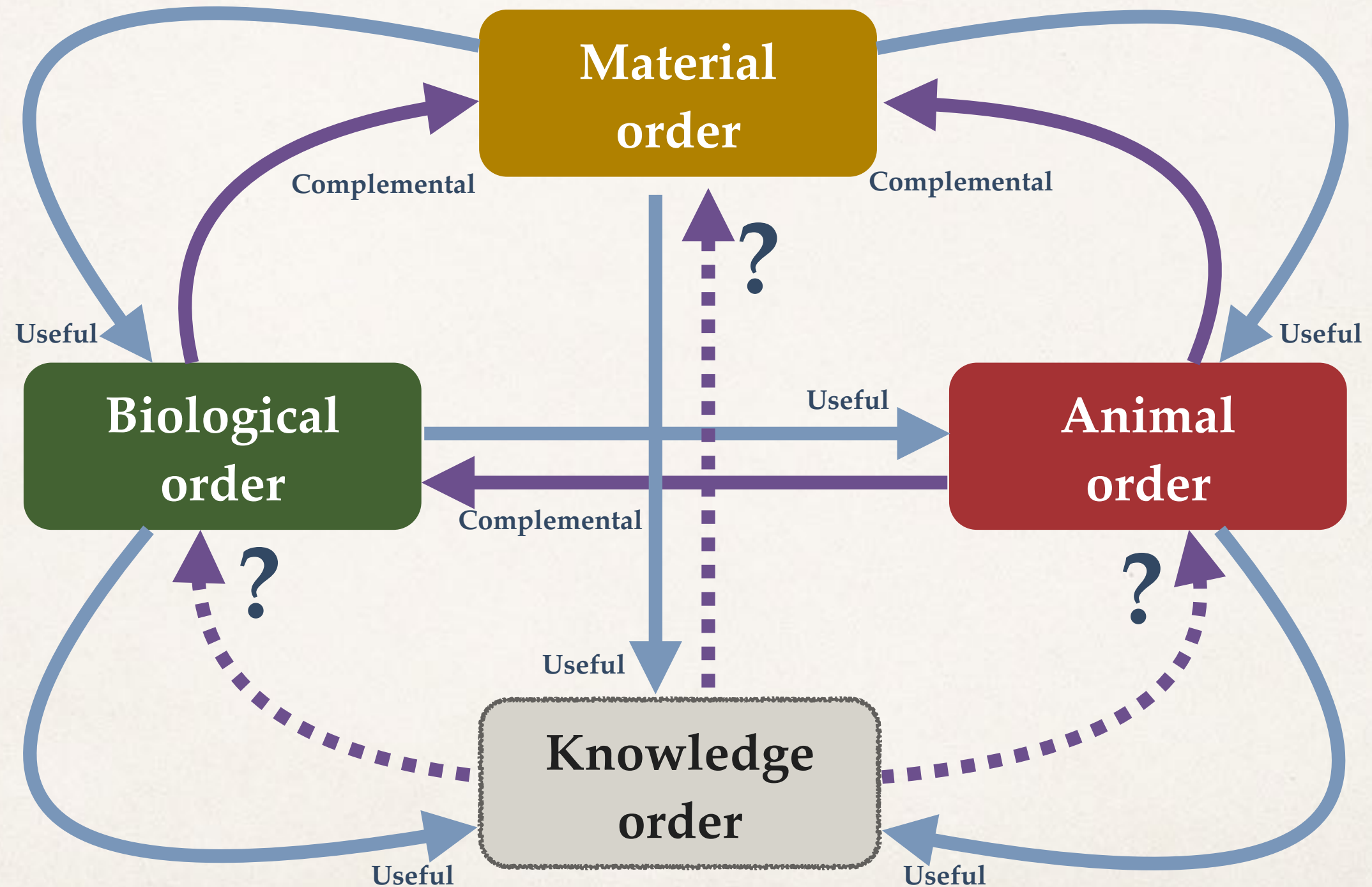
Chemical-Physical Activity (Body)
+ some Conscious Activity [Basic Intellect]

Knowledge Order



Complete Conscious [Spiritual, Intellect] Activity+
Chemical-Physical Activity (Body)

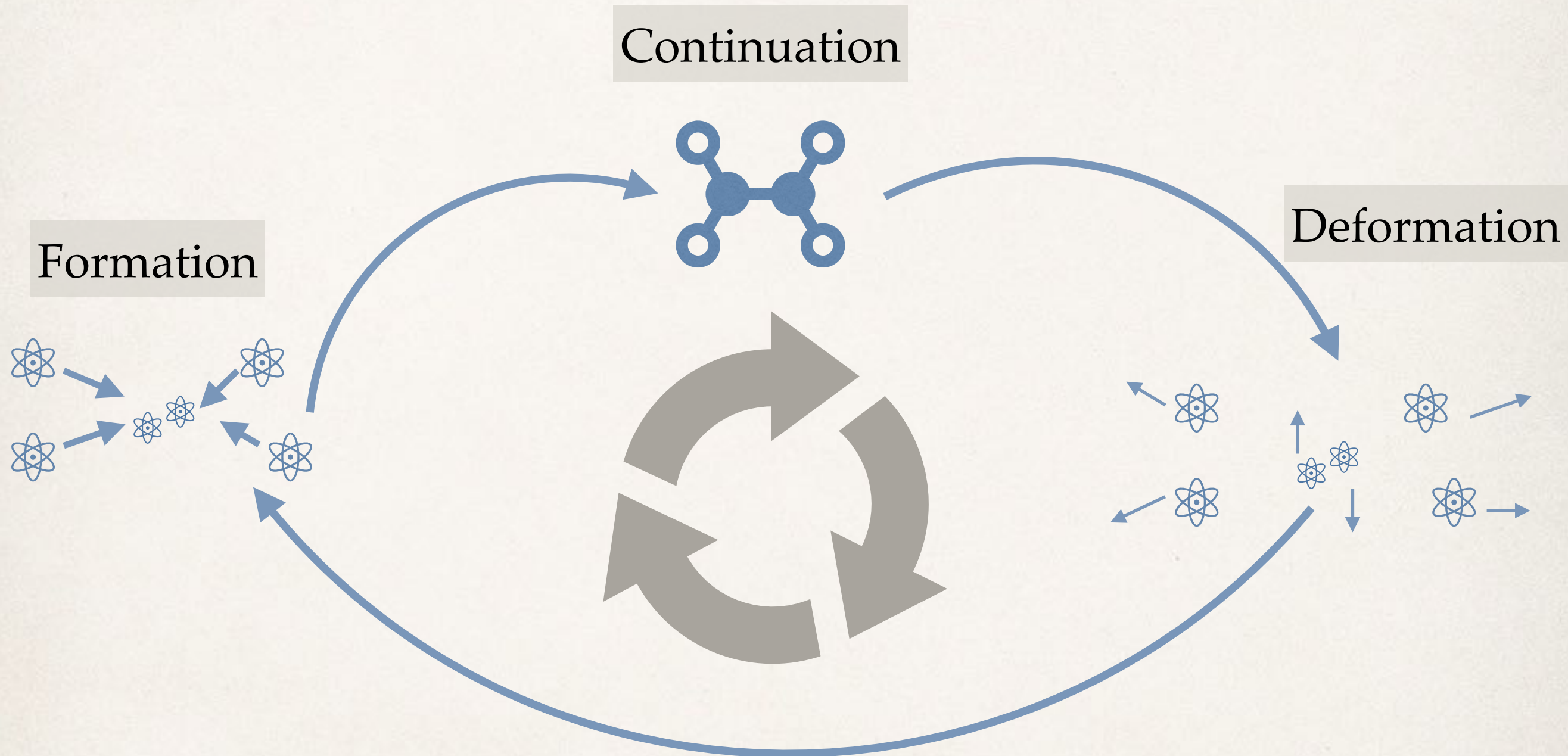
Collaboration in Nature



4 orders at planetary level in nature

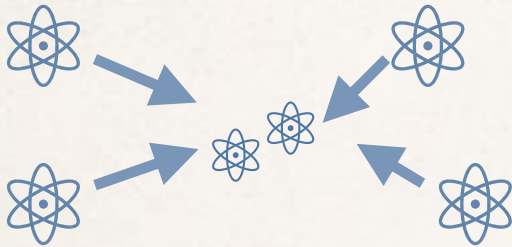
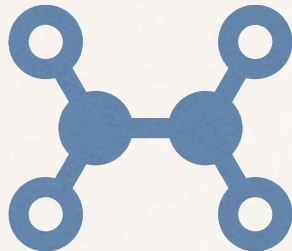
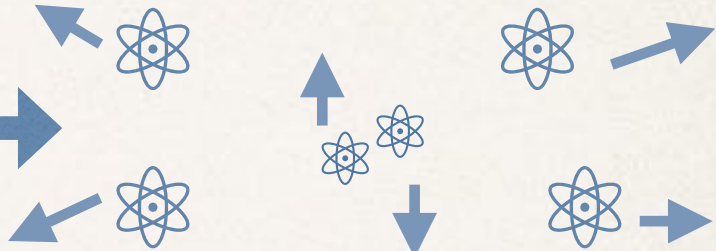
- ▶ There is a sequence of emergence to these 4 orders
- ▶ Lower orders are useful for higher orders
- ▶ Higher orders are complementary to the lower orders
- ▶ Higher orders are nurtured and secured in the equilibrium of the lower orders.

Material Order



- ❖ Material Order is dependent on environmental factors for formation, continuation & deformation

Formation & Deformation in Nature

Formation	Continuation	Deformation
Coming together of various components	Continuity of the structure formed	Breakdown of the structure
		
Structures form due to environmental factors	Formed structures continue in conducive environmental conditions	Formed structures breakdown due to environmental factors
Short duration	Long duration	Short duration

Biological Order

Conductive Environment

Biological Cell

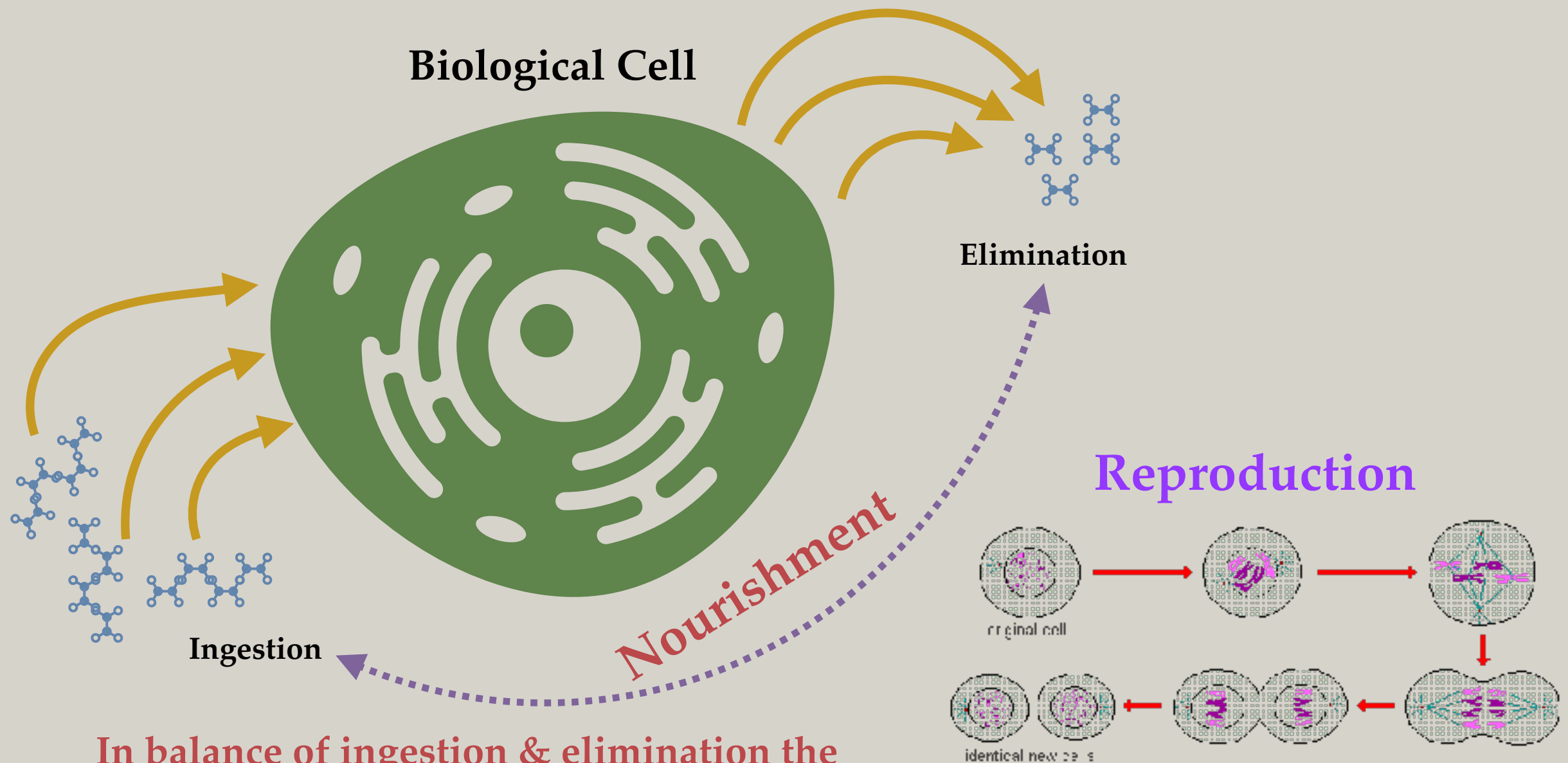
Elimination

Reproduction

Ingestion

Nourishment

In balance of ingestion & elimination the biological unit keeps itself nourished.



Biological Order

- Biological order flourishes in conducive environment.
- Biological order develops ability to select & acquire required minerals from its environment for its nourishment
- Biological order also has developed ability of formation in itself (reproduction ability)

Animal Order

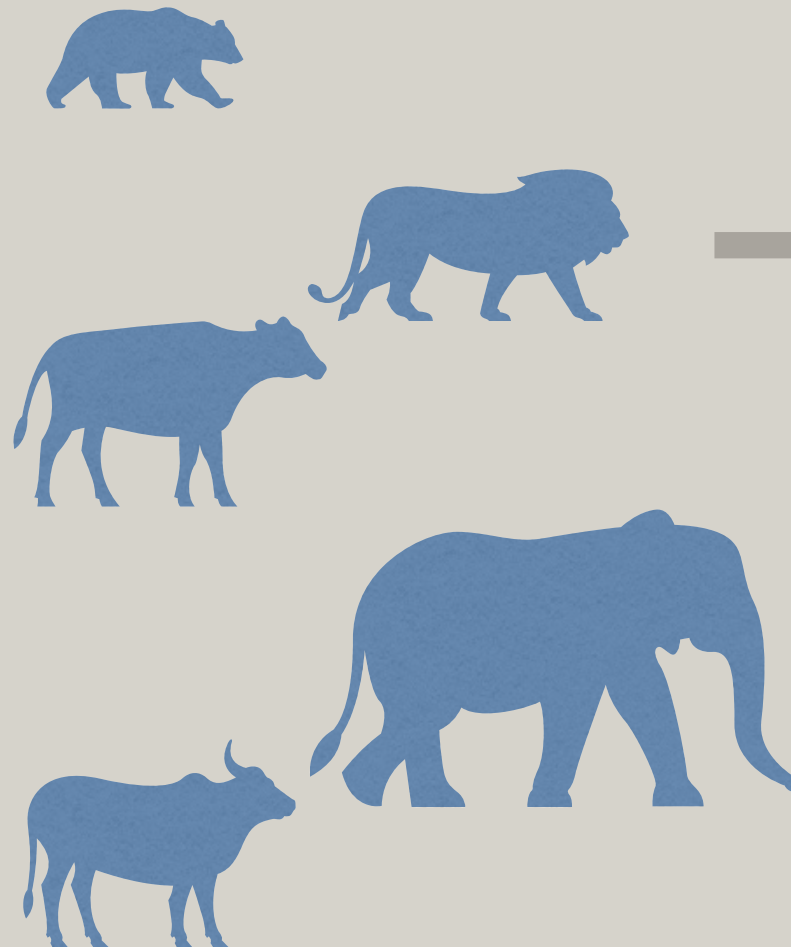
Animals have ability to select conducive environment

For this animals have the ability of movement.

For movement a connecting tissue (muscles) central coordination system (Nervous system) is needed. These two are present in all animals.



Environment 1



Environment 2



Knowledge order



- ▶ Knowledge Order's higher ability is that it can 'Develop its environment'.
- ▶ Human Being is a combination of the Jeevan (self) conscious unit & Body the physical-chemical-biological unit.
- ▶ Ecological (physical) environment is the environment for the body. Body is nurtured and secured in the equilibrium of this ecological environment.
- ▶ Social environment is the environment for Jeevan the conscious unit. Self is nurtured and secured in the equilibrium of this social environment.
- ▶ Human Being's higher ability of development of its environment is for developing Social Environment. And not for disturbing the Ecological Environment
- ▶ What is the tool for developing the social environment?

4 Orders on the Planet

	Form	Properties	Nature	Order <i>Dharm</i>	Determinant
Material Order	Shape, Volume, Density	Positive, Negative, Mediation	Formation-Deformation	Existence	Result Determined
Bio Order	Corresponding to Seed	Positive, Negative, Mediation	Beneficient-Maleficient	+ Growth	Seed Determined
Animal Order	Corresponding to Pedigree	Positive, Negative, Mediation	Cruel-Benign	+ Will to live	Lineage Determined
Knowledge Order	Human form	Positive, Negative, Mediation	Patience, Courage, Generosity, Kindness, Benevolence, Compassion	+ Happiness	Belief/ acceptance (<i>Sanskaar</i>) Determined

Order in Humans

Humane Conduct

Each Individual Has

- ▶ Capacity: Potential ability
- ▶ Capability: ability to express
- ▶ Receptivity: ability to receive

Humane Conduct = Humanness

Humanness is fulfilling all responsibilities and supporting others on the path of growth for harmony. Rootedness in humanness is a result of spiritual awareness.

Conduct Areas	Basis for Responsible Conduct	In Absence of Humanness
Relationships	Values	Mistake
Social Spheres	Ethics	Crime
Institutions	Policy	Exploitation, conflict

The Fundamentals of a Human Child

At Birth, Each Child:	But	Goals of Education
Seeks Justice	Doesn't have the ability to be Just	Inculcate Justice
Wishes to do what is Right	Doesn't know the difference between Right and Wrong	Develop Discernment of Right and Wrong
Is Truthful	Doesn't know the Truth	Develop the ability to know the absolute Truth

Values

- ❖ In relationship Nyaya (Fairness/Justice) is the fundamental value which results in Harmony.
- ❖ Nyaya is fulfilling ones responsibility in relationships and working for enabling others to fulfil their responsibilities in the relationships.

Nyaya - Relationship

- ▶ Relationship: Long term commitment for mutual growth and completeness
 - ▶ Growth - Reaching higher level of awareness
 - ▶ Completeness:
 - ▶ Knowledge Completeness
 - ▶ Evidence Completeness

Harmony in Relationships - Justice (*Nyaya*)

Recognising relationship

Value based interactions

Mutual evaluation

Mutual fulfilment

Nyaya - 7 Types of Human Relationships

1	Husband-Wife (Spouse)	Common vision, co-creators; living with effort/essence
2	Parent-Child	Nurturing-Guidance/Upliftment, Utility-Complementarity
3	Sister-Brother (sibling)	Share responsibilities and achievements; coincidental (collaboration in) mutual upliftment
4	Friend-Friend	Learn, explore and experiment together; complementary in growth
5	Teacher-Student	(education related) Authentic, learned/inquisitive, dedicated
6	Employer-Employee (Co-workers)	Liability/Duty
7	Institutional relationships	Participation

Nyaya - Values

Jeevan Values 4	Human Values 6	Behavioural Values 18		Production Values 2
		Realised Values 9	Manifested Values 9	
Happiness	Patience/ Resoluteness	Gratitude	Gentleness	Usefulness
Peace	Courage	Admiration	Humility	Aesthetics
Contentment	Generosity	Reverence	Devotion	
Bliss	Kindness	Love	Oneness	
	Benevolence	Confidence/ Trust	Helpfulness	
	Compassion	Care	Generosity	
		Guardianship/ Concern	Authenticity	
		Respect	Amicability	
		Affection	Dedication	

न्याय - मूल्य

जीवन मूल्य 4	मानव मूल्य 6	व्यवहार मूल्य 18		उत्पादन मूल्य 2
		स्थापित मूल्य 9	शिष्ट मूल्य 9	
सुख	धीरता	कृतज्ञता	सौम्यता	उपयोगिता
शांति	वीरता	गौरव	सरलता	सौंदर्य
संतोष	उदारता	श्रद्धा	पूज्यनीयता	
आनंद	दया	प्रेम	अनन्यता	
	कृपा	विश्वास	सौजन्यता	
	करुणा	ममता	उदारता	
		वात्सल्य	सहजता	
		सम्मान	सौहार्द्रता	
		स्नेह	निष्ठा	

Nyaya - Evaluation

- ▶ Mistaken Evaluation takes 3 forms:
 - ▶ Over-evaluation
 - ▶ Under-evaluation
 - ▶ Misevaluation

Nyaya - Mutual Evaluation

- ❖ Both partners in a relationship evaluate how much each of them have been successful in fulfilling their responsibilities.
- ❖ Whatever comes out common in both their evaluations that becomes an achievement.
- ❖ Whatever differences they find with each others evaluation gives them the areas to work in more diligently.
- ❖ If they discover complaints towards each other in their relationship, that it is an indicator of a lack of proper understanding of that particular relationship in one or both the partners.

Nyaya - Mutual Fulfilment

- ❖ When the following three steps happen correctly in a relationship:
 - Identification of relationship
 - Value based interaction
 - Mutual evaluationOnly then mutual fulfilment occurs.
- ❖ In mutual fulfilment both partners are satisfied with their behaviour as well as their partners' behaviour.

7 Types of Human Relationships in Society

	Confidence Helpfulness	Respect Amicability	Admiration Simplicity	Gratitude Gentleness	Affection Dedication	Care Generosity	Concern Authenticity	Reverence Devotion	Love Oneness
1 Child→Parent	Confidence Helpfulness		Admiration Simplicity	Gratitude Gentleness					Love Oneness
2 Parent→Child						Care Generosity	Concern Authenticity		Love Oneness
3 Siblings		Respect Amicability	Admiration Simplicity	Gratitude Gentleness					Love Oneness
4 Friends		Respect Amicability			Affection Dedication				Love Oneness
5 Teacher→Student						Care Generosity	Concern Authenticity		Love Oneness
6 Student→Teacher		Respect Amicability	Admiration Simplicity	Gratitude Gentleness				Reverence Devotion	Love Oneness
7 Spouses		Respect Amicability	Admiration Simplicity		Affection Dedication				Love Oneness
8 Employer→Employee					Affection Dedication	Care Generosity			Love Oneness
9 Employee→Employer	Helpfulness	Respect Amicability	Admiration Simplicity	Gratitude Gentleness			Authenticity		

Nyaya - Values

Jeevan Values 4	Human Values 6	Behavioural Values 18		Production Values 2
		Realised Values 9	Manifested Values 9	
Happiness	Patience/ Resoluteness	Gratitude	Gentleness	Usefulness
Peace	Courage	Admiration	Humility	Aesthetics
Contentment	Generosity	Reverence	Devotion	
Bliss	Kindness	Love	Oneness	
	Benevolence	Confidence/ Trust	Helpfulness	
	Compassion	Care	Generosity	
		Guardianship/ Concern	Authenticity	
		Respect	Amicability	
		Affection	Dedication	

न्याय - मूल्य

जीवन मूल्य 4	मानव मूल्य 6	व्यवहार मूल्य 18		उत्पादन मूल्य 2
		स्थापित मूल्य 9	शिष्ट मूल्य 9	
सुख	धीरता	कृतज्ञता	सौम्यता	उपयोगिता
शांति	वीरता	गौरव	सरलता	सौंदर्य
संतोष	उदारता	श्रद्धा	पूज्यनीयता	
आनंद	दया	प्रेम	अनन्यता	
	कृपा	विश्वास	सौजन्यता	
	करुणा	ममता	उदारता	
		वात्सल्य	सहजता	
		सम्मान	सौहार्द्रता	
		स्नेह	निष्ठा	

Nyaya - Values - Human Values

- ❖ **Patience:** Commitment to living with justice (for universal goal)
- ❖ **Courage:** Application of one's energies for ensuring justice for others
- ❖ **Generosity:** Utilising one's body, mind and wealth for the universal goal
- ❖ **Kindness:**
 - ❖ To be supportive (/to not be obstructive) in others' growth
 - ❖ Capacity to provide content to those who have the receptivity but an absence of content
(जिसमें पात्रता हो लेकिन अनुरूप वस्तु न हो उसे वस्तु प्रदान कर देने की क्षमता)
- ❖ **Benevolence:** Capacity to establish receptivity in those who have access to the content but not the receptivity
- ❖ **Compassion:** To establish receptivity and provide content to those who have neither

Basis of Authenticity

Is inspiration given or taken?

▶ Helping others do what one has done	Proficiency
▶ Helping others practice what one has practiced	Finesse
▶ Helping others understand what one has understood	Expertise

Humane Conduct - Character (Ethics)

Character in Social sphere (Work spaces, public spaces & common spaces)

	Absence of Character	Meaning
Righteous Wealth	Illicit wealth	Earned wealth, Gifts, Awards
Righteous Spouse	Illicit relationship	One spouse discipline
Kind Behaviour-Work	Cruel Work-Behaviour	In interactions with Humans & Animals

Humane Conduct - Policy

Right utilisation & protection of assets (mind, body & wealth) in Institutional Participation		
	Right Utilization	Protection
Mind	Use of mind for living with Humanness	Spiritual Realisation
Body	• Doing Useful production work & service (<i>Seva</i>) • Production more than need for consumption	Health education, Nutrition, Hygiene & Self-discipline, Planetary balance
Wealth	• Consumption • Utilisation for family needs • Utilisation of remaining for larger good of the society • Invest for continuity of process	Protection in storage, transportation & protection of sources
The absence of <i>policy</i> in social institutions results in exploitation, struggle & war.		
Right Utilisation IS Protection		

Order in Human collective

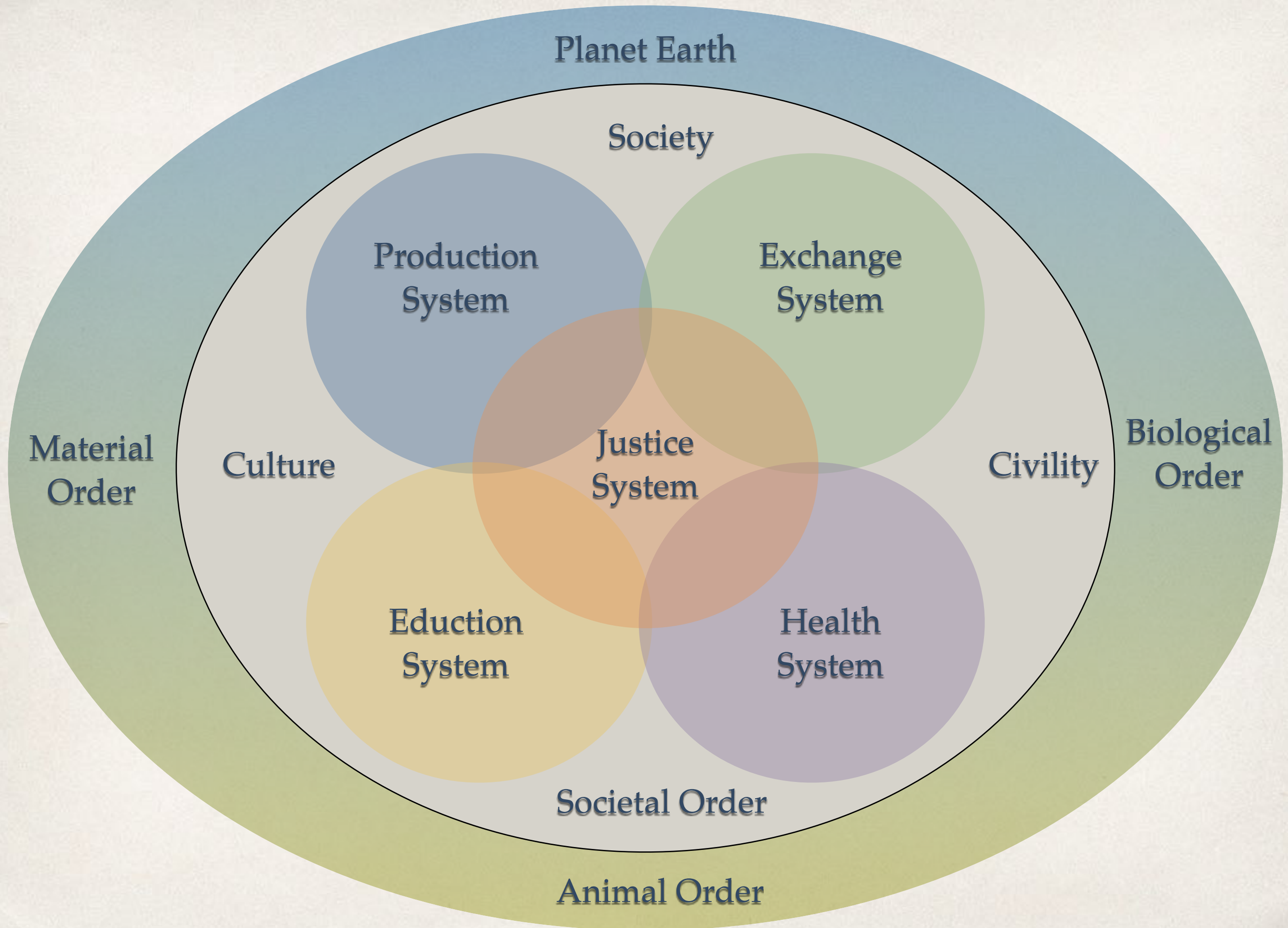
- ▶ Self-motivated or imposed (power-centric)?
- ▶ Power centric Order:
 - ▶ Stopping mistakes with mistakes
 - ▶ Stopping crimes with crimes
 - ▶ Stopping war with war
- ▶ Basis of voluntary order in humans:
 - ▶ Education - Knowledge & Evidence

Social Organisation

- ❖ Society is organised into 10 levels with **families** living with prosperity and justice forming the fundamental unit of organisation and decision making.
- ❖ Decision making is carried out through the **Assembly Method**. This is based on just relationships and honest participation.
- ❖ This is a **representational** system starting from the family (Level 1) till the international level (Level 10).
- ❖ A group of 10 families form Level 2: Family Association, in which a representative of each member family participates in deliberation and decision making.

5 Dimensions of Socialisation

- ❖ Planning, deliberation and decision making occurs in 5 dimensions of functioning:
 - ❖ Education
 - ❖ Health
 - ❖ Production
 - ❖ Trade
 - ❖ Justice

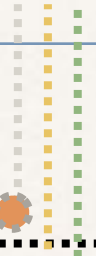
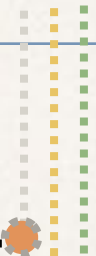
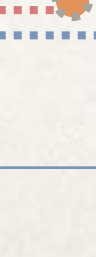


Basis for Participation

- ▶ Knowledge
- ▶ Honesty
- ▶ Responsibility
- ▶ Contribution



Participation - Human Action (मानव कर्म)

	Doing	Making Others Do	Participating by approval
Bodily			
Verbal			
Mental			

Human Goal

	Present State	Proposed Human Goal	Realisation in Jeevan
Individual	Confusion	Resolution	Happiness
Family	Strife	Prosperity	Peace
Society	Fear	Fearlessness	Contentment
Planet	Imbalance	Coexistence	Bliss

Five Categories of Humans

Level	Category	Nature	Perspective	Motives	Mentality
Sub-human	Animalistic Human	Helpless, Deceit, Cruelty	Likes-Dislikes Healthy-Unhealthy Profit-Loss	Food, Rest, Fear, Sex	Animal Consciousness
	Demonic Human	Cruelty, Deceit, Helpless	Likes-Dislikes Healthy-Unhealthy Profit-Loss	Food, Rest, Fear, Sex	
Human	Human	Patience, Courage, Generosity	Justice, Righteousness, Truth	Resources and People*	Human Consciousness
Human++	Dev Human	Kindness, Benevolence	Righteousness, Justice, Truth	Recognition*	Dev Consciousness
	Divine Human	Compassion	Truth	Coexistence	Divine Consciousness

* For (in service of) universal good.

IN THE UNBOUNDED EXPANSE OF SPACE EXIST INNUMERABLE GALAXIES, OUR PLANET EARTH IS PART OF ONE SUCH GALAXY



THE HUMANS FOUND AT PRESENT ON THIS PLANET ARE EXTREMELY FORTUNATE THAT BOTH OPPORTUNITY AND MEANS ARE AVAILABLE FOR THEM TO 'STUDY AND LIVE' EVOLUTION OR DEVOLUTION.

Thank You

Ashok K Gopala

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Movies

- ▶ Do Flowers Fly- <https://youtu.be/qhFueNOJyCU>
- ▶ Gaon Chhodab Nahin- <https://youtu.be/8M5aeMpzOLU>
- ▶ Pirates and Emperors- <https://youtu.be/UQBWGo7pef8>
- ▶ Story of Stuff
 - ▶ English : <https://youtu.be/9GorqroigqM>
 - ▶ Hindi : <https://youtu.be/5oieiQyN5AY>
- ▶ Right Here Right Now
 - ▶ Part 1- <https://youtu.be/OVAokeqQuFM>
 - ▶ Part 2- <https://youtu.be/gIYJePEnvUY>
- ▶ How Wolves Change Rivers (Hindi subtitle)- <https://youtu.be/ysa5OBhXz-Q>
- ▶ On Modern Servitude- <https://youtu.be/SdToaJtVNJg>
- ▶ Power of Community- <https://youtu.be/aeM5emtaVC0>